

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 11 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 05 1992 under 57874

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The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby make application for permission to change the **Point of Diversion, manner and place of use of a portion** water heretofore appropriated under **Permit 13903, certificate 3801**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.008 c.f.s. (2.41 acre feet)**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Domestic and Commercial**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 16, T.19N., R.20E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of section 21, T.19N., R.20E., M.D.B.&M. bears S. 2°36'31" W., a distance of 4453.21 feet Please use map filed in support of Permit 57874**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$  SE $\frac{1}{4}$ , section 10, T.19N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said section 10 bears N. 70°52'08" E., 1592.18 feet Please refer to map filed in support of permit 12728**
7. Proposed place of use **Please refer to Exhibit "A" Please refer to map filed in support of 62187**
8. Existing place of use **NW $\frac{1}{4}$  SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10, T.19N., R.19E., M.D.B.&M Please refer to map filed in support of Permit 13903**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, cased, submersible pump, storage distribution system**
12. Estimated cost of works **in excess of 1 million**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks:

By **Vahid Behmaram**  
s/**Vahid Behmaram**  
**P.O. Box 11130**  
**Reno, Nevada 89520-0027**

Compared cmf/cac ag/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 13903, Certificate 3801 is issued subject to the terms and conditions imposed in said Permit 13903, Certificate 3801 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 2.41 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 7, 2014

Proof of the application of water to beneficial use shall be filed on or before:

May 7, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of April, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed JUN 25 1996 under 60546

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

EXHIBIT "A"  
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E ½	6 & 7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E ½	18 & 19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E ½	30 & 31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E ½	6 & 7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E ½	18 & 19	19	18	M.D.B.&M.
ALL	20 - 29	19	18	M.D.B.&M.
E ½	30 & 31	19	18	M.D.B.&M.
ALL	32 - 36	19	18	M.D.B.&M.
ALL	1- 5	20	18	M.D.B.&M.
E ½	6 & 7	20	18	M.D.B.&M.
ALL	8 - 17	20	18	M.D.B.&M.
E ½	18 & 19	20	18	M.D.B.&M.
ALL	20 - 29	20	18	M.D.B.&M.
E ½	30 & 31	20	18	M.D.B.&M.
ALL	32 - 36	20	18	M.D.B.&M.
ALL	1 - 5	21	18	M.D.B.&M.
E ½	6 & 7	21	18	M.D.B.&M.
ALL	8 - 17	21	18	M.D.B.&M.
E ½	18 & 19	21	18	M.D.B.&M.
ALL	20 - 29	21	18	M.D.B.&M.
E ½	30 & 31	21	18	M.D.B.&M.
ALL	32 - 36	21	18	M.D.B.&M.
ALL	1 - 36	18	19	M.D.B.&M.
ALL	1 - 36	19	19	M.D.B.&M.
ALL	1 - 36	20	19	M.D.B.&M.
ALL	1 - 36	21	19	M.D.B.&M.
ALL	2 - 35	18	20	M.D.B.&M.
W ½	36	18	20	M.D.B.&M.
ALL	1 - 12	19	20	M.D.B.&M.
ALL	14 - 23	19	20	M.D.B.&M.
ALL	26 - 35	19	20	M.D.B.&M.
ALL	1 - 36	20	20	M.D.B.&M.
ALL	1 - 36	21	20	M.D.B.&M.
ALL	1 - 36	20	21	M.D.B.&M.
ALL	1 - 36	21	21	M.D.B.&M.

See supporting map on file with Permit 62187.